

# Agenda

<b>1.</b>	<b>Governance .....</b>	<b>4</b>
1.1	Apologies .....	4
1.2	Declaration of Interest.....	4
1.3	Minutes of Meeting 30 May 2023 .....	4
1.4	Matters Arising Therefrom Not Elsewhere on the Agenda .....	6
1.5	Public Forum.....	6
1.6	Complaints and FOI.....	6
<b>2.</b>	<b>Clerk's Report .....</b>	<b>7</b>
2.1	Policy .....	7
2.2	Legislation.....	7
2.3	Environment Agency.....	7
2.4	Association of Drainage Authorities.....	7
2.5	Board Key Performance Indicators.....	8
<b>3.</b>	<b>Financial Report.....</b>	<b>10</b>
3.1	Rating Report.....	10
3.2	Schedule of Payments.....	11
3.3	Audit.....	12
		12
3.4	Budget Comparison for the Year Ending 31 March 2024.....	12
3.5	Five Year Budget Estimate .....	13
<b>4.</b>	<b>Engineer's Report.....</b>	<b>14</b>
4.1	Asset Management.....	14
4.2	Planning, Consents & Enforcement.....	16
<b>5.</b>	<b>Health and Safety Report .....</b>	<b>17</b>
5.1	Accidents, Incidents and near misses .....	17
5.2	Contractor .....	17
<b>6.</b>	<b>Environmental Adviser's Report.....</b>	<b>18</b>
6.1	Legislation.....	18
6.2	Policy .....	18
6.3	Biodiversity Action Plan .....	18
6.4	Stafford Brooks Project.....	18
<b>7.</b>	<b>Any Other Business .....</b>	<b>19</b>
<b>8.</b>	<b>Date of Next Meeting .....</b>	<b>19</b>
<b>9.</b>	<b>APPENDIX A – ADA CEO letter to Defra Minister.....</b>	<b>20</b>
<b>10.</b>	<b>APPENDIX B – ADA Briefing Note – Storm Babet.....</b>	<b>23</b>