

# **Agenda**

<b>1.</b>	<b>Governance.....</b>	<b>3</b>
1.1	Declaration of Interest .....	3
1.2	Apologies for Absence.....	3
1.3	Appointment of Chairman .....	3
1.4	Appointment of Vice Chairman .....	3
1.5	Chair's Announcements .....	3
1.6	Public Forum .....	3
1.7	Minutes of the meeting held on 28 June 2023 .....	3
1.8	Matters Arising not elsewhere on the Agenda.....	7
1.9	Complaints/FOI Requests.....	7
<b>2.</b>	<b>Clerk report.....</b>	<b>8</b>
2.1	Policy .....	8
2.2	Legislation .....	8
2.3	Environment Agency .....	8
2.4	Association of Drainage Authorities .....	9
2.5	Election Year .....	10
2.6	IDB Questionnaire .....	10
<b>3.</b>	<b>Financial Report .....</b>	<b>13</b>
3.1	Rating Report .....	13
3.2	Audit.....	13
3.3	Budget Comparison for the Year Ending 31 March 2024.....	14
3.4	Five Year Budget Estimate .....	15
3.5	Schedule of Payments.....	16
3.6	Banking Arrangements .....	16
<b>4.</b>	<b>Engineer's Report.....</b>	<b>17</b>
4.1	Water Level Management.....	17
4.2	Partnership Meetings.....	20
4.3	Planning, pre-application advice, and consents .....	21
<b>5.</b>	<b>Health, Safety and Wellbeing.....</b>	<b>26</b>
5.1	Health and Safety .....	26
<b>6.</b>	<b>Environmental Adviser's Report .....</b>	<b>27</b>
6.1	Legislation .....	27
6.2	BAP Implementation.....	27
<b>7.</b>	<b>Any Other Business by Leave of The Chairman .....</b>	<b>27</b>
<b>8.</b>	<b>Date of Next Meetings .....</b>	<b>27</b>
<b>9.</b>	<b>APPENDIX A – ADA CEO letter to Defra Minister.....</b>	<b>28</b>
<b>10.</b>	<b>APPENDIX B – ADA Briefing Note – Storm Babet.....</b>	<b>31</b>
<b>11.</b>	<b>APPENDIX C – Health &amp; Safety Site Observation Checklist.....</b>	<b>36</b>
<b>12.</b>	<b>APPENDIX D – Ecological Report .....</b>	<b>41</b>